

CHIMING OF THE HOUR

THE PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

LIFE OF THE CHURCH

Andrea V. Woolley

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

We lift them up to God.

PRELUDE

ANDANTE FROM SONATA XI IN D MINOR
Allison Hammons, flute; Louie Bailey, organ

FREDERICK THE GREAT

INVOCATION

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God's presence to be felt in hearts and minds through our worship.

*HYMN OF PRAISE 2

Holy, Holy, Holy! Lord God Almighty

NICAEA

SCRIPTURE LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The word of God for the people of God.

Thanks be to God.

CHILDREN'S MOMENT

Brittani M. Bair

*HYMN OF GOD'S PRESENCE

We are Standing on Holy Ground

GERON DAVIS, 1994

We are standing on holy ground,
And I know there are angels all around;
Let us praise Jesus now;
We are standing in his presence on holy ground.

OFFERING OF TITHES AND GIFTS

CHORAL OFFERING

Look Who Gathers at Christ's Table

MICHAEL CORZINE, ARR. JOHN FERGUSON

Chancel Choir; June Bailey, conductor; Louie Bailey, piano;
Allison Hammons, flute

Look who gathers at Christ's table! Hear the stories that they bring.
Some are weeping; some are laughing; some have songs they want to sing.
Others ask why they're invited, Burdened by the wrong they've done.
Christ insists they all are welcome. There is room for everyone.

Clouds of light surround the table; Ancient followers appear,
Saints confessing how they wrestled with their guilt, their doubt, their fear.
Peter tells of his denying Christ was ever in his sight;
Paul relates his fruitless efforts to obliterate the light.

Their sad stories are repeated in a thousand different ways,
But they share one thing in common: They all end in thanks and praise
For the host who has invited North and south and east and west
To converge around the table, where all life is fed and blest.

Bring your joy and bring your sadness, and prepare to be surprised
By the host whose hands are wounded who will open wide your eyes
When he blesses bread and breaks it-Truth and mana from above!
-and then passes wine that wakens in your heart the taste of love.

Thomas H. Troeger, 2000

*PENTECOST DOXOLOGY

Praise God, the Giver and the Gift

LASST UNS ERFREUEN

Praise God, the Giver and the Gift. Hearts, minds and voices now uplift: Alleluia! Alleluia!
Praise, praise the Breath of glad surprise, freeing, uplifting, opening eyes,
Three-in-Oneness, Love communing, Alleluia! Alleluia! Alleluia! Amen.

Brian Wren, 1987

WORDS FOR THE JOURNEY

How Did I Get Here?

Andrea V. Woolley

SERVICE OF HOLY COMMUNION

Beginning with those seated at the back of the sanctuary, when signaled by an usher, proceed to the communion station by way of the nearest center aisle, and return to your seat by way of the nearest side aisle. Those in the balcony may walk toward the upstairs piano to receive the bread and cup. If you are unable to come forward, please raise your hand and someone will serve you.

MUSICAL REFLECTION -THE CUP

Larghetto

WOLFGANG AMADEUS MOZART

Allison Hammons, flute; Louie Bailey, organ

SILENT REFLECTION

PRAYERS OF THE PEOPLE

Lee Whitlock

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

*INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

*HYMN OF RESPONSE

Our God, You Called To Moses

LLANGLOFFAN 7.6.7.6D

Our God, you called to Moses to set your people free.
What wrongly some suppose is: he answered easily.
"I'm not the one you're seeking!" he seemed instead to say.
"My strength is not in speaking; God, find another way!"

And yet, O Lord, you told him to trust in what you said.
Your strength would surely hold him through all those days ahead
Though many would oppose him, by your own name he'd know:
You were the one who chose him to help your people go.

You call each congregation to serve those lost and poor.
We doubt our own vocation; we ask, "Lord, are you sure?"
Yet you give gifts for sharing, you show us what to say.
Your Spirit gives us daring to serve Christ every day.

*BENEDICTION

Andrea V. Woolley

*SILENCE

*POSTLUDE

Allegro from Sonata III in G Major
Allison Hammons, flute; Louie Bailey, organ

GEORG FRIDERIC HANDEL

*Worshippers are invited to rise, in body or spirit.

A benevolence offering which is used for special needs among church members and persons in our community will be taken at the doors following worship.

- CDs of today's service may be ordered through the church office.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.
- Cover: *The Burning Bush* by: David Binning