

FEBRUARY 3, 2019

THE WORSHIP OF GOD
FOURTH SUNDAY AFTER THE EPIPHANY

10:45 AM

The season of Epiphany begins on January 6 and continues until the first Sunday of Lent. The word Epiphany means “manifestation” or “appearing” and during this time we celebrate the ways Christ was made manifest to the world: through the coming of the Wise Men, the Baptism of our Lord, and Jesus’ first miracle of changing water into wine at Cana. Symbols of Epiphany are the Star and Light.

CHIMING OF THE HOUR

THE PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

Jason W. Crosby

LIFE OF THE CHURCH

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

We lift them up to God.

PRELUDE

When Morning Gilds the Skies
Rebecca Decker

arr. Fred Bock

INVOCATION

Chris Conver

*HYMN OF PRAISE 62

Immortal, Invisible, God Only Wise

ST. DENIO

*GOSPEL LESSON

John 3:1-16

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

The word of God for the people of God

Thanks be to God.

CHILDREN’S MOMENT

Andrea V. Woolley

*HYMN OF COMMUNION 776

Let Us Break Bread Together

LET US BREAK BREAD

CHORAL OFFERING

Not for Tongues of Heaven’s Angels
Chancel Choir; June Bailey, conductor; Rebecca Decker, piano

Michael Joncas

Not for tongues of heaven's angels, not for wisdom to discern,
Not for faith that masters mountains, for this better gift we yearn:
May love be ours, O Lord.

Love is humble, love is gentle, love is tender, true, and kind;
Love is gracious, ever patient, generous of heart and mind:
May love be ours, O Lord.

Never jealous, never selfish, love will not rejoice in wrong;
Never boastful nor resentful, love believes and suffers long:
May love be ours, O Lord.

In the day this world is fading, faith and hope will play their part;
But when Christ is seen in glory, love shall reign in every heart:
May love be ours, O Lord.

Timothy Dudley-Smith; © 1985 by Hope Publishing Company

*GLORIA PATRI 805

Glory Be to the Father

GREATOREX

WORDS FOR THE JOURNEY

THE IMPORTANCE OF THEOLOGICAL EDUCATION

Jason W. Crosby

SERVICE OF HOLY COMMUNION

Beginning with those seated at the back of the sanctuary, when signaled by an usher, proceed to the communion station by way of the nearest center aisle, and return to your seat by way of the nearest side aisle.

Those in the balcony may walk toward the upstairs piano to receive the bread and cup.

If you are unable to come forward, please raise your hand and someone will serve you.

COMMUNION MEDITATION

What Wondrous Love Is This
Rebecca Decker

arr. Dale Wood

DISCIPLINE OF SILENCE

PRAYERS OF THE PEOPLE

Andrea V. Woolley

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

*INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

*HYMN OF RESPONSE 311

God Has Spoken by His Prophets

ODE TO JOY

*BENEDICTION

Jason W. Crosby

*SILENCE

*POSTLUDE

OLD HUNDREDTH
Rebecca Decker

arr. Fred Bock

*Worshippers are invited to rise, in body or spirit.

The rosebuds are in celebration of the birth of Sevilla Mentari and Arya Luna Lee Chew, daughters of Chris and Mila Lee Chew; and in celebration of the birth of Teagann Brielle Deifel, daughter of Braden Deifel and Taylor Gackenbach. Teagann's grandparents are Niki and Chris Conver.

A benevolence offering which is used for special needs among church members and persons in our community will be taken at the doors following worship.

- We welcome Guest Organist/Pianist Rebecca Decker, a retired nurse and graduate of Georgetown College who has served a number of Louisville churches as Organist.

- CDs of today's service may be ordered through the church office.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you would prefer to explore baptism or church membership privately, the ministers would be glad to discuss those decisions with you following worship.