

OCTOBER 15, 2017

THE WORSHIP OF GOD  
THE NINETEENTH SUNDAY AFTER PENTECOST

10:45 AM

CHIMING OF THE HOUR

THE PASSING OF THE PEACE

The peace of Christ be with you.

**And also with you.**

LIFE OF THE CHURCH

Jason W. Crosby

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

**We lift them up to God.**

PRELUDE

*Brethren, We Have Met to Worship*

HOLY MANNA, arr. Donald P. Hustad

INVOCATION

Brittani M. Bair

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God's presence to be felt in hearts and minds through our worship.

\*HYMN OF PRAISE 634

*Guide Me, O thou Great Jehovah*

CWM RHONDDA

HEBREW SCRIPTURE

Numbers 13:25-14:4

At the end of forty days they returned from spying out the land. And they came to Moses and Aaron and to all the congregation of the Israelites in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land. And they told him, "We came to the land to which you sent us; it flows with milk and honey, and this is its fruit. Yet the people who live in the land are strong, and the towns are fortified and very large; and besides, we saw the descendants of Anak there. The Amalekites live in the land of the Negeb; the Hittites, the Jebusites, and the Amorites live in the hill country; and the Canaanites live by the sea, and along the Jordan." But Caleb quieted the people before Moses, and said, "Let us go up at once and occupy it, for we are well able to overcome it." Then the men who had gone up with him said, "We are not able to go up against this people, for they are stronger than we." So they brought to the Israelites an unfavorable report of the land that they had spied out, saying, "The land that we have gone through as spies is a land that devours its inhabitants; and all the people that we saw in it are of great size. There we saw the Nephilim (the Anakites come from the Nephilim); and to ourselves we seemed like grasshoppers, and so we seemed to them."

Then all the congregation raised a loud cry, and the people wept that night. And all the Israelites complained against Moses and Aaron; the whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness! Why is the Lord bringing us into this land to fall by the sword? Our wives and our little ones will become booty; would it not be better for us to go back to Egypt?" So they said to one another, "Let us choose a captain, and go back to Egypt."

The Word of God for the people of God.

**Thanks be to God.**

MUSICAL REFLECTION

*Blest Are They*

David Haas

Chancel Choir; Elizabeth Weaver, soprano; June Bailey, conductor; Louie Bailey, piano

Blest are they, the poor in spirit, theirs is the kingdom of God.

Blest are they, full of sorrow, they shall be consoled.

**Refrain:** Rejoice and be glad! Blessed are you, holy are you.

Rejoice and be glad! Yours is the kingdom of God.

Blest are they, the lowly ones, they shall inherit the earth.

Blest are they, who hunger and thirst; they shall have their fill. **Refrain**

Blest are they who show mercy, mercy shall be theirs.

Blest are they, the pure of heart, they shall see God! **Refrain**

Blest are they who seek peace; they are the children of God.  
Blest are they who suffer in faith, the glory of God is theirs. **Refrain**  
Blest are you who suffer hate, all because of me.  
Rejoice and be glad, yours is the kingdom; shine for all to see. **Refrain**

David Haas, based on Matthew 5:3-12; ©1986 by G.I.A. Publications, Inc.

\*HYMN OF FELLOWSHIP 690 *Bind Us Together* BIND US

WORDS FOR THE JOURNEY CALLED TOGETHER David Cassady

DISCIPLINE OF SILENCE

PRAYERS OF THE PEOPLE Jason W. Crosby

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

MUSICAL OFFERING *In This Very Room* Ron Harris, arr. Mitz Nabekura  
Mitz Nabekura, piano

In this very room there's quite enough love for one like me,  
And in this very room there's quite enough joy for one like me,  
And there's quite enough hope and quite enough power to chase away any gloom,  
For Jesus, Lord Jesus ... is in this very room.  
And in this very room there's quite enough love for all of us,  
And in this very room there's quite enough joy for all of us,  
And there's quite enough hope and quite enough power to chase away any gloom,  
For Jesus, Lord Jesus ... is in this very room. ©1979, Ron Harris Music

\*PENTECOST DOXOLOGY 808 *Praise God, from Whom All Blessings Flow* OLD HUNDREDTH,

INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

\*HYMN OF RESPONSE 710 *We Are Called to Be God's People* AUSTRIAN HYMN

\*BENEDICTION Jason W. Crosby

\*SILENCE

\*POSTLUDE *CWM RHONDDA (Guide Me, O Thou Great Jehovah)* Paul Manz

\*Worshippers are invited to rise, in body or spirit.

- We welcome to our pulpit Dr. David Cassady, president of the Baptist Seminary of Kentucky.
- CDs of today's service may be ordered through the church office.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.